

# South Carolina Business Opportunities

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### Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** FLORENCE-DARLINGTON TECHNICAL COLLEGE

**Project Number:** H59-6105-FW

**Project Location:** Florence, SC

**Agency:** Florence-Darlington Technical College requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services for the project listed above. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.

**Licensure:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

**Public Notices:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: Florence-Darlington Technical College, Purchasing Office

**Description of Project:** FDTC will undertake the design and construction of the new Automotive and HVAC Technology Center on the College's main campus. The new facility will house the College's Automotive Technology, Auto Body Technology, and HVAC Technology academic programs. It will be approximately 35,000 ft<sup>2</sup> in size, with classrooms and high bay training shops for each program. The building must meet LEED® Silver, or Green Globes Two Globes, certification as a minimum. The College plans to obtain the services of a Construction Manager at Risk (CM@R) to provide construction management and pre-construction services for the project. The Designer will be expected to work as a team with the CM@R.

**Description of Professional Services Anticipated for Project:** Architectural design and engineering services for the building and its associated site.

**Anticipated Construction Cost Range:** \$6,100,000 - \$6,500,000

**Note:** Interested persons & firms should submit a current standard federal form 330,

The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215).

**Additional Information:** Firm's experience with design of automotive maintenance facilities, either commercial or educational. Firm's experience with LEED, or Green Globes, certification of similar facilities.

To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_notes\\_130322.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_notes_130322.pdf) In accordance with the SC Green Purchasing Initiative, submittals cannot exceed 12 pages, front & back, including covers, which must be soft – no hard note books. The Standard Federal Form is not included in this count.

**All Written Communications With Parties Submitting Information:** will be via email

**Resume Deadline Date:** 6/15/2015

**Time:** 3:00pm

**Number of Copies:** Seven. Agency will not accept submittals via email. Submittals via email shall be in a Portable Document Format (pdf)

**Agency:** Florence-Darlington Technical College

**Agency Project Coordinator:** Jack Roach

**Title:** Director of Special Projects

**Address:** PO Box 100548, 2715 West Lucas Street, Florence, SC 29502-0548

**E-mail:** [Jack.Roach@fdtc.edu](mailto:Jack.Roach@fdtc.edu)

**Telephone:** 843-413-2705

**Fax:** 843-661-8342

**Submit Letter and Resume of Qualifications To:** Toni Richardson

**Title:** Procurement Specialist II Florence

**Address:** PO Box 100548, 2715 West Lucas Street, Office 5209D, Florence, SC 29502-0548

**Protests:** Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: [protest-ose@mso.sc.gov](mailto:protest-ose@mso.sc.gov).

**Limitations on Performance of Other Work:** In accordance with Section 11-35-3245, persons or firms awarded a contract under this solicitation may not perform work on the project as a contractor or subcontractor.

**Performance Appraisal:** Persons or firms awarded a contract under this solicitation may be subject to a performance appraisal at the completion of the project.

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

### (READVERTISEMENT)

### I-73 SUPPLEMENTAL COMPENSATORY MITIGATION

### PROJECT PROPOSAL ID P2S P028170

#### NOTICE TO PARTIES INTERESTED IN COMPENSATORY MITIGATION PROJECTS:

The South Carolina Department of Transportation (SCDOT) in cooperation with the Federal Highway Administration (FHWA) requests Executive Summary, Technical and Cost Proposals from all interested parties experienced compensatory wetland and stream mitigation services necessary for the construction of the new Interstate 73 (I-73) facility in eastern South Carolina. SCDOT and the Federal Highway Administration will be using the design-build method of contracting for this federal-aid project.

The Scope of Work for this project will include a period of performance of approximately eight (8) years and will comprise the development of the mitigation plan, approval of the mitigation plan, implementation/construction of the mitigation plan and monitoring consistent with the mitigation plan. The project tasks include the following: Task 1: Submit Draft Permittee-Responsible Mitigation Plan; Task 2: Implementation of Baseline Data Collection Plan; Task 3: Final Permittee Responsible Mitigation Plan; Task 4: Recordation of Conservation Easement; Task 5: Mitigation Site Construction; and Task 6: Post-Construction Performance Standard Monitoring.

In Evaluating Proposals, Qualifications, SCDOT will use a one-step process to select a PROPOSER with which to execute a contract for this project. The Adjusted Low Bid method will be utilized in determining the award of the Contract. After evaluating the submitted technical proposals and opening the cost proposals, SCDOT intends to award the contract to the PROPOSER with the lowest Total Adjusted Bid.

In evaluating the technical proposals, SCDOT will consider the Team Corporate Background, Qualifications & Experience; Technical Approach; Project Phasing; and Quality Control and Approach.

Interested Parties May Obtain a Copy of the Request for Proposal (RFP) and I-73 project information online at: [http://www.dot.state.sc.us/doing/constructionletting\\_designbuild.aspx](http://www.dot.state.sc.us/doing/constructionletting_designbuild.aspx).

Technical and Cost Proposals Must Be Submitted in accordance with the Request for Proposal (RFP). Responsive parties shall submit ONE (1) original of the Technical Proposal, identified as "ORIGINAL" on the outside of the binder/booklet, TEN (10) printed and bound copies, identified as "COPY" on the outside of the binder/booklet, one (1) electronic PDF (CD) copy of the Technical Proposal and one (1) sealed, printed copy of the Cost Proposal no later than 7/14/2015 by 2:00pm to:

Procurement Project Delivery  
South Carolina Department of Transportation  
955 Park Street, Room 101  
Post Office Box 191  
Columbia, South Carolina 29202-0191

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#### **SITE OPERATIONS CENTER AT BMW FACILITY – BUILDING CONSTRUCTION**

On or about 5/19/2015, plans and specifications for Site Operations Center at BMW Facility – Building Construction, Spartanburg County, South Carolina, will be available for distribution to qualified contractors by the South Carolina Ports Authority.

A pre-bid conference will be held 6/1/2015 at 10:00am, at the BMW West Entrance Trailer Yard, located at 2000 Gateway Drive, Greer, SC, 29651 (A location map will be included with the advertisement on the website).

There will be a public opening of bids received at the South Carolina Inland Port Terminal, 100 International Commerce Boulevard, Greer, South Carolina, at 11:00am, on 6/18/2015. Instructions for submitting a Bid are included in the specifications.

The work includes the construction of an approximate 60,000 square foot, three story, steel structure office building with exterior finishes of curtain wall, aluminum composite panel and wood ship lap siding.

Interested parties may download, at no cost, the Plans and Specifications from the South Carolina State Ports Authority's Legal Notices website ([www.scspsa-notices.com](http://www.scspsa-notices.com)). Hardcopies of the Plans and Specifications will not be provided by the Authority.

Bids must be accompanied by a certified check or bid bond for twenty percent (20%) of the Base Bid. One hundred percent (100%) labor and material bond and one hundred percent (100%) performance bond will be required. The bidder shall have a current contractor's license for the State of South Carolina.

The South Carolina State Ports Authority reserves the right to reject any or all Bids, or to accept any Bid if considered best for its interest.

SC STATE PORTS AUTHORITY  
Post Office Box 22287  
Charleston, South Carolina 29413-2287  
843-856-7048  
[engineering@scspsa.com](mailto:engineering@scspsa.com)

**Project Name:** PHILLIP SIMMONS HS EARLY SITE PACKAGE

**Project Location:** Berkeley County

**Bid Security Required:** No **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$7,500,000 - \$8,500,000

**Description of Project:** The scope of the early site package includes earthwork, erosion control, water, sanitary sewer, storm sewer, curb and gutter, concrete paving, asphalt paving with the appropriate base and fire lanes. Voluntary alternates for sidewalks will be considered. Please include Alternates C-1 and C-2 and the unit price for unsuitable soils with your bid. The Chain Link Fencing and Landscaping will be bid separately at a later date. There are details shown on the landscape drawings which may be relevant to the sitework package A building pad will be required within sixty days after the final permits are issued. Thompson Turner Construction reserves the right to require a payment and performance bond of the successful bidder. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** CAD files are available upon receipt of an executed release form which may be obtained from [TTCbids@thompsonind.com](mailto:TTCbids@thompsonind.com).

**Architect/Engineer:** McMillan Pazdan Smith Architecture

**A/E Address:** 12-A Vanderhorst Street, Charleston, SC 29403

**A/E Telephone:** 843-566-0771

**A/E Fax:** 843-566-0775

**Agency/Owner:** Berkeley County School District

**Name & Title of Agency Coordinator:** Gene Sides

**Address:** 2226 Old Highway 52, Moncks Corner, SC 29461

**E-mail:** [SidesG@bcsdschools.net](mailto:SidesG@bcsdschools.net)

**Telephone:** 843-899-8393

**Pre-Bid Conf./Site Visit:** No

**Bid Closing Date/Time:** 5/28/2015 2:00pm

**Place:** Thompson Turner Construction

**Mail/Hand Deliver Bids To:** Thompson Turner Construction, 100 N. Main St., Sumter, SC 29150

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**Project Name:** FLORENCE COUNTY EMS STATION

**Project Number:** 31-14/15

**Project Location:** Sumter Street, Florence, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** The work to be completed consists of furnishing all materials, equipment, and labor necessary for the Florence County EMS. This project consists of the construction of an approximately 5,000 SF new station on Sumter Street in Florence, SC and includes: mechanical, plumbing, electrical, fire protection, and associated site work as shown in the plans and technical specifications completed by Collins & Almers Architecture.

**Bidding Documents / Plans May Be Obtained From:** [brian@mmpprintingandgraphics.com](mailto:brian@mmpprintingandgraphics.com)

**Plan Deposit:** TBD, nonrefundable

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** M & M Printing and Graphics, 1300 W. Darlington Street, Florence, SC

**Architect/Engineer:** Collins & Almers Architecture, LLC

**A/E Contact:** M. Scott Collins, AIA

**A/E Address:** 166 W. Evans Street (PO Box 5807, 29502), Florence, SC 29501

**A/E E-mail:** [scollins@collinsandalmers.com](mailto:scollins@collinsandalmers.com)

**Agency/Owner:** Florence County, SC

**Name & Title of Agency Coordinator:** Patrick D. Fletcher, Procurement Director

**Address:** Florence County Procurement Office, 180 N. Irby St. MSC-R, Rm. B-5, Florence, SC 29501

**E-mail:** [pfletcher@florenceco.org](mailto:pfletcher@florenceco.org) **Telephone:** 843-665-3019 **Fax:** 843-664-9668

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 5/28/2015 10:00am

**Place:** County Complex, 180 N. Irby Street, Rm. 210-C, Florence, SC

**Bid Closing Date/Time:** 6/16/2015 3:00pm

**Place:** County Complex, 180 N. Irby Street, Rm. 210-C, Florence, SC

**Mail/Hand Deliver Bids To:** Florence County Procurement Office, 180 N. Irby St. MSC-R, Florence, SC 29501

**Project Name:** LORENZ AND WILKIE ROAD PAVING (RE-BID)  
**Project Number:** 13133  
**Project Location:** McCormick County, SC  
**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes  
**Construction Cost Range:** \$250,000  
**Description of Project:** Paving of Lorenz Road (2155 SY) and Wilkie Road (6397 SY)  
**Bidding Documents / Plans May Be Obtained From:** HB Engineering  
**Plan Deposit:** \$75 (Free if by email), nonrefundable  
**Architect/Engineer:** HB Engineering  
**Agency/Owner:** McCormick County  
**Name & Title of Agency Coordinator:** Tom Britt, County Engineer  
**Address:** 720 Old Cherokee Road, Lexington, SC 29072  
**E-mail:** [tombritthb@gmail.com](mailto:tombritthb@gmail.com)  
**Telephone:** 803-957-7027  
**Fax:** 877-728-0808  
**Pre-Bid Conf./Site Visit:** No  
**Bid Closing Date/Time:** 6/4/2015 2:00pm  
**Place:** McCormick County Administration Office, 610 S. Mine St.  
**Mail/Hand Deliver Bids To:** McCormick County, 610 South Mine Street, McCormick, SC

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**Project Name:** HVAC RENOVATIONS AT AYNOR ELEMENTARY SCHOOL AND SEASIDE ELEMENTARY SCHOOL  
**Project Number:** 1415-81  
**Project Location:** Aynor Elementary School, 516 Jordanville Rd., Aynor, SC 29511; Seaside Elementary School, 1605 Woodland Dr., Garden City Beach, SC 29576  
**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes  
**Description of Project:** The project includes furnishing and installing HVAC replacements at Aynor Elementary School (Lot 1) and Seaside Elementary School (Lot 2). The scope involves removing and replacing split system heat pumps ranging in size from 3 ton to 15 ton capacities.  
**Bidding Documents / Plans May Be Obtained From:** <http://apps.hcs.k12.sc.us/apps/protrac/>  
**Architect/Engineer:** RMF Engineering, Inc.  
**A/E Contact:** Seth Spangler  
**A/E Address:** 194 Seven Farms Dr. Suite G, Charleston, SC 29492  
**A/E E-mail:** [seth.spangler@rmf.com](mailto:seth.spangler@rmf.com)  
**A/E Telephone:** 843-971-9639  
**Agency/Owner:** Horry County Schools  
**Name & Title of Agency Coordinator:** Ara Heinz, Procurement Specialist  
**Address:** 335 Four Mile Rd.; PO Box 260005, Conway, SC 29528-6005  
**E-mail:** [ah Heinz@horrycountyschools.net](mailto:ah Heinz@horrycountyschools.net)  
**Telephone:** 843-488-6930  
**Fax:** 843-488-6945  
**Pre-Bid Conf./Site Visit:** No  
**Bid Closing Date/Time:** 5/28/2015 3:00pm  
**Place:** Horry County Schools District Office, 335 Four Mile Rd., Rm. B308, Conway, SC 29526  
**Hand Deliver Bids To:** Denise Richardson, 335 Four Mile Rd., Rm. B300, Conway, SC 29526  
**Mail Bids To:** Denise Richardson, PO Box 260005, Conway, SC 29528-6005

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**Project Name:** CONSTRUCTION FOR THE NEW RECYCLING COMPACTORS AT FOUR CONVENIENCE CENTERS  
**Project Number:** 2015-16  
**Project Location:** Newberry County  
**Bid Security Required:** Yes  
**Description of Project:** Construction to include minor grading, electrical and concrete pads to accommodate for the new recycling compactors.

**Bidding Documents / Plans May Be Obtained From:** Joyce Engineers or Newberry County website at [www.newberrycounty.net/purchasing](http://www.newberrycounty.net/purchasing)

**Architect/Engineer:** Joyce Engineers

**A/E Contact:** Mark Schumperts

**A/E Address:** 3251 Landmark Drive #240, N. Charleston, SC 29418

**A/E Telephone:** 843-207-1373

**Agency/Owner:** Newberry County **Name & Title of Agency Coordinator:** Ervin West

**Address:** 1309 College Street; PO Box 156, Newberry, SC 29108

**E-mail:** [ewest@newberrycounty.net](mailto:ewest@newberrycounty.net) **Telephone:** 803-924-7097

**Bid Closing Date/Time:** 6/11/2015 3:00pm

**Place:** Courthouse Annex Conference Room 1309 College Street Newberry SC

**Mail/Hand Deliver Bids To:** Crystal Waldrop, Newberry County 1309 College Street, Newberry SC 29108

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### **WATERPARK DESIGN BUILD, OPERATE AND MAINTAIN -- RC-633-P-2015**

Richland County is requesting proposals from qualified firms for Waterpark Design Build, Operate and Maintain. Sealed proposals clearly marked RC-633-P-2015; Waterpark Design Build Operate & Maintain shall be accepted by the Office of Procurement, located at 2020 Hampton Street Suite 3064, Columbia SC 29204-1002, until 3:00pm, 6/16/2015. Proposals shall not be accepted after the above date and time.

A non-mandatory pre-proposal meeting will be held at 2020 Hampton Street, 1st Floor Council Chambers, Columbia SC 29204-1002 on 5/28/2015 10:30am. Site visit will immediately follow the conference. Firms are strongly encouraged to attend the meeting, however, the meeting is not mandatory.

Solicitation packages may be obtained by accessing the Procurement website at:

<http://www.richlandonline.com/departments/proment/index.asp> or by emailing Richland County Solicitations at [rcsolicitations@rcgov.us](mailto:rcsolicitations@rcgov.us).

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## **Consultant / Professional Services**

**Description:** ENGINEERING AND CONSULTING SERVICES FOR 2015 BEAUFORT COUNTY  
STORMWATER MANAGEMENT IMPLEMENTATION GUIDE

**Solicitation Number:** RFQ 07022015

**Delivery Point:** 106 Industrial Village Road, Building 2, SC 29906

**Submit Offer By:** 7/2/2015 3:00pm

**Purchasing Agency:** Beaufort County Purchasing Department, 106 Industrial Village Road, Beaufort Industrial Village, Building 2, Beaufort, SC 29906-429

**Buyer:** David Thomas, 843-255-2353

**Download Solicitation From:** [www.bcgov.net](http://www.bcgov.net)

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## **Equipment**

**Description:** GOLF CART LEASE-HICKORY KNOB STATE PARK

**Solicitation Number:** 5400009592

**Submit Offer By:** 05/28/2015 3:00pm

**Purchasing Agency:** SC Dept. Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC 29201

**Buyer:** JAMES JACKSON **Email:** [jjackson@scprt.com](mailto:jjackson@scprt.com) **Phone:** 803-734-1302

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009592>

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**Description:** FURNISH AND DELIVER ELLIPTICALS AND CLIMBERS TO THE MEDICAL UNIVERSITY OF SOUTH CAROLINA

**Solicitation Number:** RFQ: 4935-5/22/15-9495-I

**Delivery Point:** Charleston, SC

**Submit Offer By:** 5/26/2015 2:00pm

**Purchasing Agency:** Medical University of South Carolina

**Buyer:** Raynard James, [jamesr@musc.edu](mailto:jamesr@musc.edu) / 843-792-9102

**Download Solicitation From:** <http://academicdepartments.musc.edu/vpfa/finance/purchasingap>

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**Description:** RENT, DELIVER, AND PICK UP INDUSTRIAL-GRADE MATERIAL HANDLING EQUIPMENT

**Solicitation Number:** IFB150505AR

**Delivery Point:** Conway, SC 29526

**Submit Offer By:** 6/4/2015 2:00pm

**Purchasing Agency:** Coastal Carolina University, Procurement Services, 642 Century Circle, Conway SC 29526

**Buyer:** Annette Roberts, 843-349-2161, [aroberts@coastal.edu](mailto:aroberts@coastal.edu)

**Download Solicitation From:** <http://www.coastal.edu/procurement/vendor/currentsolicitations.html>

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**Description:** HAY BALE ACCUMULATOR

**Solicitation Number:** 61996176 **Delivery Point:** Blackville SC

**Submit Offer By:** 02/26/2015 11:00am

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** April Pitts, 864-656-1773, [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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## Information Technology

**Description:** SONICWALL SUPERMASSIVE 9800 FIRE WALL

**Solicitation Number:** IFB 15-026 **Delivery Point:** Beaufort, SC

**Submit Offer By:** 5/26/2015 2:00pm

**Purchasing Agency:** Beaufort County School District, PO Drawer 309, Beaufort, SC 29901

**Buyer:** Sandi Amsler, CPPB, 843-322-2349, [sandi.amsler@beaufort.k12.sc.us](mailto:sandi.amsler@beaufort.k12.sc.us)

**Download Solicitation From:** [www.beaufort.k12.sc.us](http://www.beaufort.k12.sc.us) click on "Community, Bids & Awards"

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## Maintenance and Repair

**Description:** PROVIDE HVAC SYSTEMS WATER TREATMENT CHEMICALS AND SERVICES FOR USC UPSTATE

**Solicitation Number:** USC-RFP-2816-CJ

**Submit Offer By:** 6/2/2015 3:00pm

**Purchasing Agency:** University of South Carolina, Purchasing Dept., 1600 Hampton Street, 6th Floor, Columbia, SC 29208

**Buyer:** Charles Johnson

**Direct Inquiries To:** The bid package is available through the USC Purchasing website: <http://purchasing.sc.edu/> or call the USC bid line at 803-777-0255.



## Minor Construction

### Invitations for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at [Click Here](#). Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name:** TRI-DEVELOPMENT CENTER OF AIKEN COUNTY, INC. - ACKERMAN CTH II - NEW P2904 SPRINKLER SYSTEM

**Project Number:** EJN-15-M-08

**Project Location:** 1096 Ackerman Dr., Graniteville, SC 29829

**Bid Security Required:** No **Performance Bond Required:** No **Payment Bond Required:** No

**Construction Cost Range:** <\$10,000

**Description of Project:** To provide a new fire sprinkler system per section P2904 of the International Residential Code (IRC). For site visit please contact: Terry Schilling - Phone: 803-642-8828

**Bidding Documents / Plans May Be Obtained From:** Jerra Kirchner, SCDDSN Engineering & Planning Division, 3440 Harden St. Extension, Columbia, SC 29203, Phone 803-898-9796, Fax 803-832-8188, [JKirchner@ddsn.sc.gov](mailto:JKirchner@ddsn.sc.gov).

**Plan Deposit:** \$25, refundable

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk.

**Architect/Engineer:** South Carolina Department of Disabilities & Special Needs, Engineering & Planning Division

**A/E Contact:** Andrew Tharin, P.E.

**A/E Address:** 3440 Harden St. Extension, Columbia, SC 29203

**A/E E-mail:** [ATharin@ddsn.sc.gov](mailto:ATharin@ddsn.sc.gov)

**A/E Telephone:** 803-898-9423

**A/E Fax:** 803-832-8188

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Tri-Development Center of Aiken County, Inc.

**Name & Title of Agency Coordinator:** Terry Schilling

**Address:** PO Box 698, Aiken, SC 29802

**E-mail:** [TSchilling@Aikentdc.org](mailto:TSchilling@Aikentdc.org)

**Telephone:** 803-642-8828

**Fax:** 803-642-8806

**Pre-Bid Conf./Site Visit:** No

**Bid Closing Date/Time:** 5/27/2015 3:00pm

**Place:** SCDDSN, Central Office, Suite 247

**Mail/Hand Deliver Bids To:** Andrew Tharin, P.E., Project Manager, SCDDSN Engineering & Planning Division, 3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

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**Project Name:** UCP OF SOUTH CAROLINA - WATSON DR. CTH II - NEW P2904 SPRINKLER SYSTEM

**Project Number:** EJN-15-W-10

**Project Location:** 5 Watson Dr., Greenville, SC 29611

**Bid Security Required:** No **Performance Bond Required:** No **Payment Bond Required:** No

**Construction Cost Range:** <\$10,000

**Description of Project:** To provide a new fire sprinkler system per section P2904 of the International Residential Code (IRC). For site visit please contact: Brad Beasley - Phone: 803-926-8828

**Bidding Documents / Plans May Be Obtained From:** Jerra Kirchner, SCDDSN Engineering & Planning Division, 3440 Harden St. Extension, Columbia, SC 29203, Phone 803-898-9796, Fax 803-832-8188, [JKirchner@ddsn.sc.gov](mailto:JKirchner@ddsn.sc.gov).

**Plan Deposit:** \$25, refundable

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk.

**Architect/Engineer:** South Carolina Department of Disabilities & Special Needs, Engineering & Planning Division

**A/E Contact:** Andrew Tharin, P.E.

**A/E Address:** 3440 Harden St. Extension, Columbia, SC 29203

**A/E E-mail:** [ATharin@ddsn.sc.gov](mailto:ATharin@ddsn.sc.gov)

**A/E Telephone:** 803-898-9423

**A/E Fax:** 803-832-8188

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** UCP of South Carolina

**Name & Title of Agency Coordinator:** Brad Beasley

**Address:** 1101 Harbor Dr., West Columbia, SC 29169

**E-mail:** [BBeasley@ucpsc.org](mailto:BBeasley@ucpsc.org)

**Telephone:** 803-926-8828

**Pre-Bid Conf./Site Visit:** No

**Bid Closing Date/Time:** 5/27/2015 3:00pm

**Place:** SCDDSN, Central Office, Suite 247

**Mail/Hand Deliver Bids To:** Andrew Tharin, P.E., Project Manager, SCDDSN Engineering & Planning Division, 3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

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## Services

**Description:** SUPPLEMENTAL NURSING SERVICES

**Solicitation Number:** 5400009387

**Pre-bid Conf.:** 5/26/2015 2:00pm

**Location:** SC Department of Mental Health, 2414 Bull Street, Conference Room 323, Columbia, SC 29203

**Submit Offer By:** 06/11/2015 3:15pm

**Purchasing Agency:** SC Dept. of Mental Health, 2414 Bull Street, Room 201, Columbia, SC 29201

**Buyer:** CHRIS MANOS **Email:** [CJM46@scdmh.org](mailto:CJM46@scdmh.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009387>

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**Description:** SENIOR EMPLOYMENT PROGRAM

**Solicitation Number:** 5400009672

**Submit Offer By:** 06/04/2015 11:00am

**Purchasing Agency:** Materials Management Office 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** KIMBER CRAIG **Email:** [kcraig@io.sc.gov](mailto:kcraig@io.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009672>

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**Description:** GREASE TRAP SEPTIC TANK PUMPING SERVICES FOR KERSHAW COUNTY SCHOOL DISTRICT

**Solicitation Number:** IFB 1415-004

**Delivery Point:** Camden, SC 29020

**Submit Offer By:** 5/22/2015 1:00pm

**Purchasing Agency:** Kershaw County School District, 2029 West DeKalb Street, Camden, SC 29020

**Buyer:** Ed Estridge, 803-432-8416 / [edwin.estrledge@kcsdschools.net](mailto:edwin.estrledge@kcsdschools.net)

**Download Solicitation From:** [www.kershaw.k12.sc.us](http://www.kershaw.k12.sc.us)

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**Description:** CAFETERIA HOOD SYSTEMS CLEANING

**Solicitation Number:** IFB 1415-003

**Delivery Point:** Camden, SC 29020

**Submit Offer By:** 5/22/2015 2:00pm

**Purchasing Agency:** Kershaw County School District, 2029 West DeKalb Street, Camden, SC 29020

**Buyer:** Ed Estridge, 803-432-8416 / [edwin.estrledge@kcsd.schools.net](mailto:edwin.estrledge@kcsd.schools.net)

**Download Solicitation From:** [www.kershaw.k12.sc.us](http://www.kershaw.k12.sc.us)

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**Description:** GLAZE FOR ACRYLIC COMPONENTS FOR PROTOTYPE VEHICLE

**Solicitation Number:** 61786712

**Delivery Point:** Greenville, SC

**Submit Offer By:** 5/26/2015 11:00am

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** April Pitts, 864-656-1773, [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** MARKETING AND SUPPORT SERVICES FOR HIGHER EDUCATION DISTANCE LEARNING PROGRAMS

**Solicitation Number:** RFP3047-JD-06/18/2015

**Delivery Point:** The Citadel, 171 Moultrie Street, Charleston, SC 29407

**Pre-proposal Conf.:** Yes, non-mandatory. 6/4/2015 11:00am

**Location:** The Citadel, Bond Hall, RM514, 171 Moultrie Street, Charleston, SC 29409

**Submit Offer By:** 6/18/2015 3:00pm

**Purchasing Agency:** The Citadel, Procurement, Central Supply Warehouse, 171 Moultrie Street, Charleston, SC 29407

**Buyer:** James de Luca, CPPO, 843-953-6861, [jdeluca@citadel.edu](mailto:jdeluca@citadel.edu)

**Download Solicitation From:** <http://www.citadel.edu/root/procurement-vendors/solicitations>

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### LAWN AND BED MAINTENANCE FOR GARDEN CITY

Horry County Government is requesting sealed proposals from qualified and licensed contractors for lawn and bed maintenance for Garden City. The successful contractor shall furnish all lawn care and bed maintenance, labor, equipment and services required to complete work as specified and outlined in the drawings and requirements included herein. Interested parties are invited to submit sealed proposals for RFP# 2014-15-049 "Garden City Landscape Maintenance Services" to Horry County at the Office of Procurement, 3230 Hwy. 319 E, Conway, South Carolina 29526 no later than 2:00pm, 6/3/2015. No facsimiles, e-mails or telephone submittals will be accepted. The solicitation document (RFP) and related drawings can be obtained from the County's website by visiting; <http://www.horrycounty.org/Departments/Procurement.aspx>.

No proposal bond is required; however, successful proposers will be required to supply a performance bond and a payment bond for 100% of the contract award amount.

Proposals will be received in the Office of Procurement not later than 2:00pm on 6/3/2015. Any proposal submittal received later than the specified time/date will NOT be accepted/considered. All proposals shall be sealed and marked as follows RFP# 2014-15-049 "Garden City Landscape Maintenance Services" and mailed/delivered to:

Horry County Office of Procurement  
3230 Hwy. 319 E.  
Conway, South Carolina 29526

Contact information for this project: Amy Norris, 843-915-5380, [norrisa@horrycounty.org](mailto:norrisa@horrycounty.org).

## REQUEST FOR GRANT APPLICATIONS

SC Department of Health and Environmental Control is seeking Grant Applications to develop or implement community plans that promote walking and increase access to healthy foods in 15 targeted SC counties.

For questions regarding the Request for Grant Applications, e-mail [dnbao@dhec.sc.gov](mailto:dnbao@dhec.sc.gov).

Deadline for applications is 6/12/2015 at 2:30pm.

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## Supplies

**Description:** SMALLWARES FOR NUTRITION SERVICES

**Solicitation Number:** Q1502

**Delivery Point:** Mt. Pleasant, Charleston, and Yorges Island

**Submit Offer By:** 6/2/2015 2:00pm

**Purchasing Agency:** Charleston County School District, 3999 Bridgeview Drive, North Charleston, SC 29405

**Buyer:** Shantelle P. Johnson, 843-566-8881 [shantelle\\_johnson@charleston.k12.sc.us](mailto:shantelle_johnson@charleston.k12.sc.us)

**Download Solicitation From:**

<http://www.ccsdschools.com/OperationsHumansCapitalFacilities/FinanceOperations/ContractsProcurement/SuppliesServicesSolicitations/index.php>

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## SCBO NOTICES



### Reverse Trade Show

June 11, 2015 9:00am - 12:00pm

Lexington Municipal Conference Center -- 111 Maiden Lane, Lexington

Designed specifically for the small business, new start-up business, local "Mom and Pop" shops, and historically underutilized business owner. For more information, please see our website at: [www.scagpo.org](http://www.scagpo.org)

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## JOB OPPORTUNITIES WITH THE DIVISION OF PROCUREMENT SERVICES

The Budget and Control Board's Division of Procurement Services is looking for experienced Procurement Managers and a Senior Architect. Please read more about these opportunities below:

[Job Opportunities with the Division of Procurement Services](#)

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**VENDORS,  
DON'T NEGLECT TO CHECK  
THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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**INSPECTOR GENERAL'S  
FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtml>

Telephone 803-737-0600

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**Remaining State Government Holidays**

**SCBO will not be published on these days**

**Memorial Day**

Monday, May 25

**Veterans Day**

Wednesday, November 11

**Christmas Eve**

Thursday, December 24

**Independence Day**

(Observed) Friday, July 3

**Thanksgiving Day**

Thursday, November 26

**Christmas Day**

Friday, December 25

**Labor Day**

Monday, September 7

**Day after Thanksgiving Day**

Friday, November 27

**Day after Christmas**

(Expected observance)  
Monday, December 28

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**Helpful SCBO Links**

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>.

[other-sol.phtml](#) For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtml>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtml>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtml>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor->

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtml>

**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

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